

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX ● 320 STATE CAPITOL P.O. BOX 145115 ● SALT LAKE CITY, UTAH 84114-5115 ● (801) 538-1035

March 5, 2019

Mr. President,

The Education Committee reports a favorable recommendation on 1st Sub. H.B. 213, PROMOTION OF STUDENT LOAN FORGIVENESS, by Representative S. Duckworth. Respectfully,

> Deidre M. Henderson Chair

Voting: 5-1-2 5 HB0213.SCI.wpd 3/5/19 5:10 pm ahicks/AGH CRG/AJS

Bill Number  Action Class

Action Code